

JUN 2 10 02 AM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRISWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of Ten and no/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Truman H. Bramlett and Hazel J. Bramlett

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, just off Hampton Court and being known and designated as a portion of Lot No. 12 on a plat of Section 2 of Wade Hampton Gardens recorded in Plat Book "DD", at page 54, and having according to a more recent survey by H. C. Clarkson, Jr. dated October 22, 1965, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Hampton Court at the corner of Lot No. 13, and running thence N. 27-57 W. 19 feet to an iron pin to the curve of turn around on Hampton Court thence with turn around the chords of which are N. 20-08 E. 40 feet and N. 22-45 W. 35 feet to an iron pin at the corner of Lot 11 thence with line of said lot N. 23-20 E. 112.1 feet to an iron pin thence S. 63-16 E. 130.75 feet to an iron pin; thence S. 39-39 E. 50.7 feet to an iron pin; corner lot 13; thence with the line of said lot S. 58-45 W. 160.2 feet to an iron pin thence continuing S. 58-45 W. 69.85 feet to an iron pin on Hampton Court the point of Beginning.

This is the same property conveyed to grantor by deed and being recorded in the R. M. C. Office for Greenville County in Deed Book 793 at page 408.

The grantees assume and agree to pay that certain mortgage given to First Federal Savings and Loan Association, recorded in Mortgage Book 1026 at page 656 and in the amount of \$17,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of May 19 66.

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)

_____ (SEAL)

Nancy M. Sutherland
D. K. Stamp

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of May 19 66.

D. K. Stamp (SEAL)
Notary Public for South Carolina.

Nancy M. Sutherland

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12th day of May 19 66
D. K. Stamp (SEAL)
Notary Public for South Carolina.

Alice W. Gilstrap

RECORDED this 2nd day of June 19 66, at 10:02 A. M., No. 34381

271-112-2-105